

# MSU's 2nd Annual Sustainability Summit



# Daniel Anderson

Founding Director of the  
Common Ground Project

Daniel founded The Common Ground Project, a nonprofit organization with a mission to foster learning, build community, and encourage healing for both people and the environment.

Anderson will speak to both the beauty and raw edge of living in one of the nation's most revered landscapes: Paradise Valley. We will learn of his family's journey toward holistic land stewardship, his personal experience facing cancer, and how this confluence of life events has shaped Daniel's approach to his work.

**Tuesday, April 11th, 2023**

**SUB Ballroom A**

**12:10-1:00 PM**

**Lunch is provided!**

**Keynote Speaker for MSU's 2nd Annual  
Sustainability Summit**

RSVP at [montana.edu/sustainability/summit](https://montana.edu/sustainability/summit)



# SUSTAINABILITY SUMMIT

MONDAY & TUESDAY, APRIL 10TH & 11TH

SUB BALLROOM A

## Film Screening



## Keynote Speaker



## Tunnel Tours



## Progress Updates



## Workshops



## Sustainability Shorts



Join us for campus sustainability updates, a keynote speaker, film screening, steam tunnel & landscape tours, workshops, student presentations, and free lunch!



# **FACULTY NETWORKING FOR SUSTAINABILITY- FOCUSED TEACHING AND RESEARCH**

**Workshop led by Dr. Brooke Lahneman**

**TUESDAY, APRIL 11TH**

**SUB 168**

**1:00-1:45PM AND 1:50-2:30PM**







**SOCIETY OF WOMEN ENGINEERS**

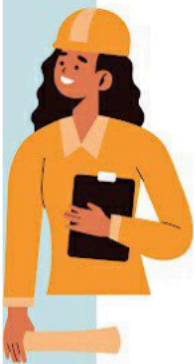
# **OFFICER ELECTION Q&A**

**COME MEET THE CURRENT OFFICERS AND LEARN MORE  
ABOUT THEIR POSITIONS BEFORE ELECTIONS!**

**NORM'S CAFE**

**APRIL 1ST**

**10 AM**





# Officer Elections

WHERE

137 NAH

WHEN

Thursday, April 6th

6:30pm-7pm



# CLIMATE CONFERENCE

A data-driven conference dedicated to exploring the latest information on climate change.



## EXPLORE THE IMPACT OF CLIMATE CHANGE

Join us at Montana State University for the Climate Conference hosted by the Climate Conference Club! Experts from MSU and beyond will share insights on the impacts of climate change. Engage in a community dialogue on how we can take action for a more sustainable future.



### March 31st:

Don't miss two talks on the greening of our Northern Plains and plastic-eating microorganisms by distinguished speakers Dr. Jack Brookshire and Dr. Dana Skorupa.



### April 1st:

Join us for a day of thought-provoking films on climate change!



### April 2nd:

Join us for an inspiring day featuring three experts on sustainability and climate change. Dr. Ross Carlson will discuss the sustainable use of fungi, M.D Lori G Byron, will share insights on the impacts of climate change on health, and an individual from Western Sustainability Exchange will speak about soil carbon markets.

## About us:

The Climate Conference brings together interdisciplinary experts to discuss the impacts of climate change in Montana and explore solutions to mitigate its effects. The conference is free for everyone!

## Information

### March 31st:

Location - Inspiration Hall in Norm Asbjornson Hall  
Time - 1:00 pm till 4:00 pm

### April 1st:

Location - Procrastinator Theater in the Strand Union Building  
Time - 11:00 am till 1:15 pm

### April 2nd:

Location - Inspiration Hall in Norm Asbjornson Hall  
Time - 9:00 am till 2:00 pm



Reserve your spot on eventbrite with this QR code!



Engineering Majors

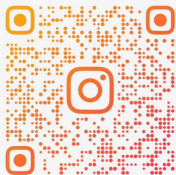
# KickBall Face-off

Where: Dyche Field (by the domes)

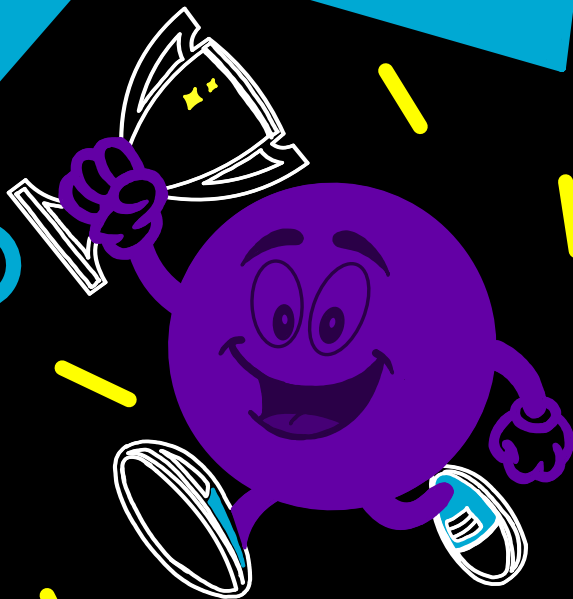
When: April 25th from 5-7pm

May the best  
★ major win! ★

Follow us:



@MSUISE





MONTANA STATE UNIVERSITY  
ASIAN STUDENT INTERRACIAL ASSOCIATION  
PRESENTS  
THE FIRST ANNUAL  
**ASIAN  
MULTICULTURAL  
NIGHT**

SUNDAY, APRIL 16TH  
5:00PM-8:00PM  
(dinner will begin at 4:00 pm)

STRAND UNION BUILDING  
(SUB) BALLROOMS

A CELEBRATION OF ASIAN CULTURE THROUGH  
PRESENTATIONS, ACTIVITIES,  
PERFORMANCES, AND DINNER

**GENERAL ADMISSION:**

FREE WITHOUT A  
FOOD TICKET

-or-

\$7.00 WITH A FOOD  
TICKET

FOOD TICKETS CAN BE  
PURCHASED AT THE DOOR  
(CASH ONLY):  
\$7.00/PERSON

CHILDREN UNDER 7  
EAT FOR FREE

BUY YOUR TICKET IN  
ADVANCE HERE:







**COUNTRY  
SWING  
DANCING**

**WITH  
SOCIETY OF WOMEN  
ENGINEERS  
&  
COUNTRY DANCE CLUB**



**SUB BALLROOM A**

**APRIL 5TH - FROM 7PM-10PM**

**LESSONS FROM 7PM-7:30PM  
OPEN DANCE FROM 7:30PM-10PM**





# FIRST-GENS WORKSHOPS

2023

REGISTRATION OPEN!



MARCH 31  
SUB ROOM 235

10 AM - 1 PM

**SELF-ESTEEM, CONFIDENCE  
BUILDING, AND MENTAL HEALTH**

COUNSELING & PSYCHOLOGICAL  
SERVICES - 10 AM TO 11 AM

**RESUME AND COVER LETTER,  
HACKS FOR INTERVIEWS, AND  
SALARY NEGOCIATION**

ALLEN YARNELL CENTER FOR  
STUDENT SUCCESS - 11 AM TO 12 PM

**NUTRITION 101, FREE RESOURCES  
ON CAMPUS FOR MSU STUDENTS**

OFFICE OF HEALTH  
ADVANCEMENT - 12 PM TO 1 PM

**JOIN US FOR 1, 2, OR  
ALL 3 SESSIONS!**

We'll have finger food, beverages, and  
prizes for attendees!

Official merchandising is available!



RSVP required

msu\_firstgenerationstudents

firstgens.montanastate@gmail.com



Ready to be a pro at walking backwards and making dad jokes?

# APPLY TO BE AN ADVOCAT TOUR GUIDE TODAY!



## Benefits:

- Receive 400-level leadership credit
- Priority class registration every semester
- Improve public speaking and leadership
- Lead and assist with MSU Fridays
- \*Optional\* paid tour opportunities (\$13 per tour in the week, \$20 per weekend tour)



Learn more and  
apply here!